**MINUTES: AUGUST 3, 2021** 

### SMS

## Rompin' Stompin' Raider Band

# Strike Up the Band Night/New Parent Band Orientation Tuesday August 3, 2021, 6:30 PM, SMS Cafeteria

#### Mr. Adams welcomed parents to Strike Up the Band

- Report on Band Camp (camp is going well, student leadership is outstanding)
- Shared about opportunities through Band Boosters
- Encouraged parents to pay band fees (\$75)
- Uniform Care was discussed with parents.
- Fundraisers (mattress sale, 5K)
- Mattress Sale (Paul, the sales rep.): every sale of a mattress returns a portion of the sale [September 12th (10 am - 5 pm)]
- Reported on drummer major camp (North Carolina) students felt it was a great experience.
- \*Band played a few selections (Let's Get It Started, selections from half-time show, fight song)

#### Meeting Called to Order: Jenny Hull

#### Officer Reports

- President, Jenny Hull
  - Welcomed parents and introduced officers
  - Encouraged all parents to join booster club
- Vice President, Angela Wang: discussed sign-ups and volunteer opportunities for parents
- Treasurer, Julie Arb: discussed student accounts and booster dues
- Secretary, Doug Wolff: shared when monthly meeting occur (3rd Tuesday each month, 7pm)
- Freshmen Parent Liaison, Jamie Reasons: introduced self

#### **Committee Reports**

- Website: Jennifer Dodson: shared basics about website
  - Sign up for all postings www.smsraiderband.org
  - Password will shared in the future
  - Sign up for band news (How to sign up for updates) AR code
- **Registration/Fee Payment:** Anne Justine Morris reviewed how to make online fee payments and encourage parents to complete transportation form (hard copy)
- **Uniforms**: Julie Bogner illustrated the parts of the band uniform, as well as care. Additionally, a review of items that students should provide (socks and shoes) and date of measurement for uniforms (Thursday, Aug. 5) was reviewed with parents.

**MINUTES: AUGUST 3, 2021** 

 Rompin' Stompin' Raider 5K Run: Megan Hoelscher discussed elements of the fundraiser: dates [REGISTRATION DUE DATE (with t-shirt): Oct. 15th; PACKET PICKUP: Nov. 5th; & RACE: Nov 7<sup>th</sup>, 7:30AM]; band participation possibilities, ways to donate time and money, and opportunities to assist the committee prepare for the event. FYI: crosscountry members can participate without violating any KHSAA rules.

#### General Reminder for Parents:

- o First Home Game (family pot-luck) September 3rd
- o Next Meeting: Tuesday, September 21st
- Jenny Hull adjourned the meeting.